



**SPECIFIC - PURPOSE COMMITTEE REPORT:  
SPECIAL SESSION REPORT**

**FORM SPAC-SS  
COVER SHEET PG 2**

<b>10 COMMITTEE NAME</b> Texans for Joan Huffman	<b>11 Filer ID</b> (Ethics Commission Filers) 00065047
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<b>12 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> SUPPORT (Candidate or Measure)  <input type="checkbox"/> OPPOSE (Candidate or Measure)  <input checked="" type="checkbox"/> ASSIST (Officeholder)	<input type="checkbox"/> Candidate  <input checked="" type="checkbox"/> Officeholder	<b>CANDIDATE / OFFICEHOLDER NAME</b> Sen. JOAN HUFFMAN				
	<input type="checkbox"/> Measure	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b> State Senator				
		<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"><b>BALLOT IDENTIFICATION / #</b></td> <td style="width:40%;"><b>ELECTION DATE</b></td> </tr> <tr> <td></td> <td style="text-align: center;">Month    Day    Year</td> </tr> </table>	<b>BALLOT IDENTIFICATION / #</b>	<b>ELECTION DATE</b>		Month    Day    Year
<b>BALLOT IDENTIFICATION / #</b>	<b>ELECTION DATE</b>					
	Month    Day    Year					
		<b>DESCRIPTION</b>				

**13 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
 Mr. Jeb Brown  
 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE **A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 1/1 Rpt: 3/3
<b>2</b> FILER NAME Texans for Joan Huffman		<b>3</b> Filer ID (Ethics Commission Filers) 00065047
<b>4</b> Date 06/30/2023	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) MACH, STEVEN <hr/> <b>6</b> Contributor address; City; State; Zip Code  HOUSTON, TX 77219	<b>7</b> Amount of Contribution (\$)  \$1,000.00
<b>8</b> Principal occupation / Job title (See Instructions) VP FINANCE		<b>9</b> Employer (See Instructions) MACH INDUSTRIAL GROUP, LP