

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court
District of Nevada**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): WYRICK, GALE STEVEN	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-6486	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 3258 DOVE RUN CREEK DR LAS VEGAS, NV	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code 89135	ZIP Code
County of Residence or of the Principal Place of Business: CLARK	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

Type of Debtor (Form of Organization) (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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Estimated Assets

<input type="checkbox"/> \$0 to \$50,000	<input checked="" type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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Estimated Liabilities

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input checked="" type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): WYRICK, GALE STEVEN	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -		Case Number:	Date Filed:
District:		Relationship:	Judge:
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X /s/ Zachariah Larson May 17, 2010 Signature of Attorney for Debtor(s) (Date) Zachariah Larson 7787	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) _____ (Name of landlord that obtained judgment) _____ (Address of landlord) <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): WYRICK, GALE STEVEN</p>
Signatures	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> /s/ GALE STEVEN WYRICK Signature of Debtor GALE STEVEN WYRICK</p> <p><input checked="" type="checkbox"/> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>May 17, 2010 Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;">Signature of Attorney*</p> <p><input checked="" type="checkbox"/> /s/ Zachariah Larson Signature of Attorney for Debtor(s)</p> <p>Zachariah Larson 7787 Printed Name of Attorney for Debtor(s)</p> <p>LARSON & STEPHENS, LLC Firm Name</p> <p>810 S. CASINO CENTER BLVD. SUITE 104 LAS VEGAS, NV 89101 Address</p> <p style="text-align: right;">Email: zlarson@lslawnv.com</p> <p>(702) 382-1170 Fax: (702) 382-1169 Telephone Number</p> <p>May 17, 2010 Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><input checked="" type="checkbox"/> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Authorized Individual</p> <p>_____ Printed Name of Authorized Individual</p> <p>_____ Title of Authorized Individual</p> <p>_____ Date</p>	

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court
District of Nevada**

In re GALE STEVEN WYRICK

Debtor(s)

Case No. _____

Chapter 7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* _____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ GALE STEVEN WYRICK
 GALE STEVEN WYRICK

Date: May 17, 2010

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court
District of Nevada**

In re GALE STEVEN WYRICK
Debtor(s)

Case No. _____
Chapter 7

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)
UNDER § 342(b) OF THE BANKRUPTCY CODE**

Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

GALE STEVEN WYRICK
Printed Name(s) of Debtor(s)

X /s/ GALE STEVEN WYRICK May 17, 2010
Signature of Debtor Date

Case No. (if known) _____

X _____
Signature of Joint Debtor (if any) Date

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court
District of Nevada

In re GALE STEVEN WYRICK,
Debtor

Case No. _____

Chapter 7

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	4	93,157.32		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		15,030,590.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		848,748.31	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	36		38,475,410.51	
G - Executory Contracts and Unexpired Leases	Yes	2			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			5,500.00
J - Current Expenditures of Individual Debtor(s)	Yes	1			35,400.00
Total Number of Sheets of ALL Schedules		50			
Total Assets			93,157.32		
Total Liabilities				54,354,748.82	

**United States Bankruptcy Court
District of Nevada**

In re GALE STEVEN WYRICK
Debtor

Case No. _____

Chapter 7

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re GALE STEVEN WYRICK Case No. _____
 Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	---	------------------------------------	--	-------------------------

None

Sub-Total > **0.00** (Total of this page)
 Total > **0.00**
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		CASH ON PERSON	-	20.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		US BANK CHECKING ACCOUNT ENDING IN: 9291	-	45.99
		WELLS FARGO BUSINESS CHECKING ACCOUNT ENDING IN: 6172	-	5.00
		WELLS FARGO SAVINGS ACCOUNT ENDING IN: 2641	-	5.33
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		HOUSEHOLD GOODS AND FURNISHINGS	-	10,330.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		PRIVATE LIBRARY	-	2,340.00
6. Wearing apparel.		CLOTHING	-	0.00
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.		HOOD WITH SIGNATURES	-	50.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
			Sub-Total >	12,796.32
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.		100% INTEREST IN LVT MANAGEMENT, LLC	-	Unknown
		100% INTEREST IN TRIQ ULTRA LOUNGE, INC.	-	Unknown
		100% INTEREST IN WYRICK TELEVISION, INC.	-	Unknown
		50% INTEREST IN STEVE WYRICK MERCHANDISING, INC.	-	Unknown
		50% INTEREST IN WYRICK MAGICAL PRODUCTIONS, INC.	-	Unknown
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			

Sub-Total > **0.00**
(Total of this page)

Sheet 1 of 3 continuation sheets attached
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.		PENDING LAWSUIT COMMONLY KNOWN AS STEVE WYRICK ET AL V. PYRITZ PYROTECHNICS GROUP, LLC / CASE NUMBER A595962	-	Unknown
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2007 PORSCHE CARRERA 911	-	44,725.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		TOOLS OF TRADE	-	35,636.00
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
			Sub-Total >	80,361.00
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total >	0.00
(Total of this page)	
Total >	93,157.32

(Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

B6C (Official Form 6C) (4/10)

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

 11 U.S.C. §522(b)(2) 11 U.S.C. §522(b)(3) Check if debtor claims a homestead exemption that exceeds \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Cash on Hand			
CASH ON PERSON	Nev. Rev. Stat. § 21.090(1)(z)	20.00	20.00
Checking, Savings, or Other Financial Accounts, Certificates of Deposit			
US BANK CHECKING ACCOUNT ENDING IN: 9291	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	34.49 11.50	45.99
WELLS FARGO BUSINESS CHECKING ACCOUNT ENDING IN: 6172	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	3.75 1.25	5.00
WELLS FARGO SAVINGS ACCOUNT ENDING IN: 2641	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	4.00 1.33	5.33
Household Goods and Furnishings			
HOUSEHOLD GOODS AND FURNISHINGS	Nev. Rev. Stat. § 21.090(1)(b)	10,330.00	10,330.00
Books, Pictures and Other Art Objects; Collectibles			
PRIVATE LIBRARY	Nev. Rev. Stat. § 21.090(1)(a)	2,340.00	2,340.00
Wearing Apparel			
CLOTHING	Nev. Rev. Stat. § 21.090(1)(b)	0.00	0.00
Firearms and Sports, Photographic and Other Hobby Equipment			
HOOD WITH SIGNATURES	Nev. Rev. Stat. § 21.090(1)(a)	50.00	50.00
Automobiles, Trucks, Trailers, and Other Vehicles			
2007 PORSCHE CARRERA 911	Nev. Rev. Stat. § 21.090(1)(f)	14,725.00	44,725.00
Office Equipment, Furnishings and Supplies			
TOOLS OF TRADE	Nev. Rev. Stat. § 21.090(1)(d)	10,000.00	35,636.00
Total:		37,521.32	93,157.32

0 continuation sheets attached to Schedule of Property Claimed as Exempt

B6D (Official Form 6D) (12/07)

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.									
CARL ROSS/SAFARI BUSINESS PARK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7850 S. DEAN MARTIN DRIVE, STE. 502 LAS VEGAS, NV 89139	-								
		SECURED NOTE							
		2007 PORSCHE CARRERA 911							
		Value \$	44,725.00				30,000.00	0.00	
Account No.									
FIFTH THIRD BANK (SOUTHERN INDIANA) ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 20 NW THIRD STREET 1MOC2A EVANSVILLE, IN 47739	-								
		UCC FILING ON LAS VEGAS MANAGEMENT, LLC							
		Value \$	0.00				0.00	0.00	
Account No.									
STEPHEN TEBO/ TMLV LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	-								
		UCC FILING							
		BUSINESS EXPENSE (POTENTIAL LAWSUIT)							
		Value \$	0.00				15,000,000.00	15,000,000.00	
Account No.									
STEPHEN TEBO/ TMLV LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	-								
		UCC FILING							
		BUSINESS EXPENSE							
		Value \$	0.00				590.00	590.00	

0 continuation sheets attached

Subtotal
(Total of this page)

15,030,590.00 **15,000,590.00**

Total
(Report on Summary of Schedules)

15,030,590.00 **15,000,590.00**

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 Deposits by individuals

Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re GALE STEVEN WYRICK
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No.				2005-2006					
INTERNAL REVENUE SERVICE C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 21126 PHILADELPHIA, PA 19114-0326		-		PERSONAL TAXES					0.00
							110,000.00		110,000.00
Account No.				BUSINESS EXPENSE					
NEVADA DEPARTMENT OF TAXATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1550 COLLEGE PARKWAY #115 CARSON CITY, NV 89706		-							738,748.31
							738,748.31		0.00
Account No.									
Account No.									
Account No.									

Sheet 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Total of this page) **848,748.31** **110,000.00**

Total
(Report on Summary of Schedules) **848,748.31** **110,000.00**

B6F (Official Form 6F) (12/07)

In re GALE STEVEN WYRICK Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H	W	J				
Account No.		BUSINESS EXPENSE						
4 WALL LIGHTING ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3325 W SUNSET RD SUITE F LAS VEGAS, NV 89118	-				X	X	X	686.44
Account No.		BUSINESS EXPENSE						
A STORAGE ON WHEELS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5085 CECILE AVE. LAS VEGAS, NV 89115	-							375.00
Account No.		BUSINESS EXPENSE						
ACE USA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT ACE USA DEPT CH 14089 PALATINE, IL 60055-4089	-							3,857.00
Account No.		PERSONAL LOAN						
ADAM CURTIS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4565 WYNN ROAD LAS VEGAS, NV 89103	-							7,500.00
Subtotal (Total of this page)								12,418.44

35 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. ADAMS LAW GROUP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 9681 W SAHARA AVE #280 LAS VEGAS, NV 89117	-		02/01/10 BUSINESS EXPENSE				Unknown
Account No. ADVANCED ENTERTAINMENT SERVICES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT TOM GITTENS 4325 W RENO AVE LAS VEGAS, NV 89118	-		BUSINESS EXPENSE				5,000.00
Account No. AGILYSYS NV, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1858 PAYSHERE CIRCLE CHICAGO, IL 60674	-		BUSINESS EXPENSE				8,074.50
Account No. ALBEN / MIDORI PRODUCTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1750 ONIPAA STREET HONOLULU, HI 96819	-		POTENTIAL CLASS ACTION LAW SUIT				Unknown
Account No. ALLEGiant AIR ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 8360 S DURANGO DR LAS VEGAS, NV 89113	-		BUSINESS EXPENSE				6,859.00
Subtotal (Total of this page)							19,933.50

Sheet no. 1 of 35 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxxxxxxxxxx1643 AMEX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 297871 FORT LAUDERDALE, FL 33329	-		OPENED 10/22/91 CREDIT CARD PURCHASES				4.00	
Account No. ANDREW DICE CLAY / MIKE TRICARICHI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 341 ARBOUR GARDEN AVENUE LAS VEGAS, NV 89148	-		POTENTIAL CLASS ACTION LAW SUIT				Unknown	
Account No. ASCAP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 21678 NETWORK PLACE CHICAGO, IL 60673-1216	-		BUSINESS EXPENSE				4,987.13	
Account No. ASHLEY HALL ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 4651 WHITE ROCK DR LAS VEGAS, NV 89121	-		BUSINESS EXPENSE				15,000.00	
Account No. BERT L HOWE & ASSOCIATES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 5415 EAST LAPALMA AVE ANAHEIM, CA 92807	-		BUSINESS EXPENSE				2,970.00	
Sheet no. <u>2</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	22,961.13

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
BETTY REILLY ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 400 BOLSA CT LAS VEGAS, NV 89110		-					25,000.00	
Account No.			PERSONAL LOAN					
BILLIE J. WYRICK ATTN: BANKRUPTCY DESK/MANAGING AGENT 3258 DOVE RUN CREEK LAS VEGAS, NV 89135		-					200,000.00	
Account No.			BUSINESS EXPENSE					
BLONDIES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT		-					216.00	
Account No.			BUSINESS EXPENSE					
BMI ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 10 MUSIC SQUARE EAST NASHVILLE, TN 37203		-					4,579.00	
Account No.			BUSINESS EXPENSE					
BONANZA BEVERAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6333 ENSWORTH STREET LAS VEGAS, NV 89193		-					77.55	
Sheet no. <u>3</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	229,872.55

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			JUDGEMENT ENTERED (A-10-606975-C)					
BOULEVARD INVEST, LLC DBA MIRACLE MILE SHOPE AT PLANET HOLLYWOOD RESORT C/O LEACH JOHNSON SONG & GRUCHOW 5495 S. RAINBOW BLVD., SUITE 202	-			X	X		6,623,000.00	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
BRIAN HOWE C/O POIECES LAS VEGAS PO BOX 400685 LAS VEGAS, NV 89140	-						Unknown	
Account No.			BUSINESS EXPENSE					
BROCKETT FILM FAUNA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 437 W CARLISLE WESTLAKE VILLAGE, CA 91361	-						1,150.00	
Account No.			BUSINESS EXPENSE					
BRUCE SNEATH ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6971 ARVILLE LAS VEGAS, NV 89118	-						120,000.00	
Account No.			BUSINESS EXPENSE					
BULBMAN LAS VEGAS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 12280 RENO, NV 89510	-						498.01	
Sheet no. <u>4</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	6,744,648.01

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. BURLINGTON INSURANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 238 INTERNATIONAL ROAD BURLINGTON, NC 27215			BUSINESS EXPENSE				30,000.00	
Account No. BYRON BURKE BARR ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6116 N CENTRAL EXPRESSWAY, STE. 921 DALLAS, TX 75206	X	-	BUSINESS EXPENSE				7,500,000.00	
Account No. CASINO LIGHTING & SIGN ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3665 W DIABLO DR LAS VEGAS, NV 89118		-	BUSINESS EXPENSE				25,000.00	
Account No. CASINO LIGHTING & SIGN ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3665 W DIABLO DR LAS VEGAS, NV 89118		-	BUSINESS EXPENSE				1,288.00	
Account No. CBIZ ACCOUNTING, TAX AND ADVISORY ATTN: BANKRUPTCY DEPT/ MANAGING AGENT FILE 50441 LOS ANGELES, CA 90074		-	BUSINESS EXPENSE				10,777.07	
Sheet no. <u>5</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	7,567,065.07

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
Account No. CBS OUTDOOR, INC. C/O DUBOWSKY LAW OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 330 SOUTH THIRD STREET, STE. 680 LAS VEGAS, NV 89101			PENDING LITIGATION (A578795)	X	X	X	Unknown	
Account No. xxxxxxx4323 CENTURY LINK ATTN: BANKRUPTCY DESK/MANAGING AGENT P.O. BOX 660068 DALLAS, TX 75266			BUSINESS EXPENSE				355.42	
Account No. xxx-xxx-xxx2-260 CENTURY LINK ATTN: BANKRUPTCY DESK/MANAGING AGENT P.O. BOX 660068 DALLAS, TX 75266			BUSINESS EXPENSE				2,346.76	
Account No. CHASE VENTURES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT HOLLIS CAMPBELL 311 CREEKVIEW CR DALLAS, TX 75206			BUSINESS EXPENSE (POTENTIAL LAWSUIT)				2,000,000.00	
Account No. xxxx737H CITY OF LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 STEWART AVENUE LAS VEGAS, NV 89101-2986			BUSINESS PARKING FINES				225.00	
Sheet no. <u>6</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	2,002,927.18

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxx738H			BUSINESS PARKING FINES					
CITY OF LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 STEWART AVENUE LAS VEGAS, NV 89101-2986		-					750.00	
Account No. xxxx739H			BUSINESS PARKING FINES					
CITY OF LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 STEWART AVENUE LAS VEGAS, NV 89101-2986		-					60.00	
Account No.			BUSINESS EXPENSE					
CLARK COUNTY DEPT. OF BUSINESS LICENSE ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 S. GRAND CENTRAL PKWY. PO BOX 551810 LAS VEGAS, NV 89155-1810		-					278.00	
Account No.			BUSINESS EXPENSE					
CLARK COUNTY FIRE DEPARTMENT ATTN: BANKRUPTCY DESK/MANAGING AGENT 575 E. FLAMINGO ROAD LAS VEGAS, NV 89119		-					1,700.00	
Account No.			BUSINESS EXPENSE					
CLEAR CHANNEL BROADCASTING C/O BANKRUPTCY DEPT. / MANAGING AGENT FILE # 91100 LOS ANGELES, CA 90074-1100		-					1,200.00	
Sheet no. <u>7</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	3,988.00

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
CLEAR CHANNEL OUTDOOR C/O BANKRUPTCY DEPT. / MANAGING AGENT 2880-B MEADE AVE SUITE B LAS VEGAS, NV 89123		-					70,196.00	
Account No.			BUSINESS EXPENSE					
CLEAR CHANNEL TAX MEDIA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT FILE #30005 PO BOX 60000 SAN FRANCISCO, CA 94160-0001		-					19,300.00	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
CLOWN ACTION PRODUCTIONS / AGA BOOM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8416 BAYCREST DRIVE LAS VEGAS, NV 89128		-					Unknown	
Account No.			BUSINESS EXPENSE					
COMMERCIAL EQUIPMENT LEASE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 11826 EUGENE, OR 97440		-					4,253.62	
Account No.			BUSINESS EXPENSE					
COMMERCIAL HARDWARE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3725 W RUSSELL RD LAS VEGAS, NV 89118		-					1,378.49	
Sheet no. <u>8</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	95,128.11

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No. xxxxxx3737			BUSINESS EXPENSE		
COMMERCIAL TRADE, INC. C/O SANDRA KUHN MCCORMACK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5330 OFFICE CENTER COURT, SUITE C BAKERSFIELD, CA 93309	-				11,225.78
Account No.			BUSINESS EXPENSE		
CREATIVE PUBLISHING SOLUTIONS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 209 E GORDON LAYTON, UT 84041	-				2,500.00
Account No. xxxxxx1399			OPENED 1/19/10 COLLECTION COX COMMUNICATIONS		
CREDIT CONTROL CORP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 11821 ROCK LANDING DR NEWPORT NEWS, VA 23606	-				119.00
Account No.			POTENTIAL CLASS ACTION LAW SUIT		
CRESCENDO MANAGEMENT, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10606 SAN PALATINA STREET LAS VEGAS, NV 89141	-				Unknown
Account No.			BUSINESS EXPENSE		
CSR ASSOCIATES OF NEVADA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2330 PASEO DEL PRADO SUITE 303 LAS VEGAS, NV 89102	-				732.09
				Subtotal (Total of this page)	14,576.87

Sheet no. 9 of 35 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			07/01/09					
CURTIS STEEL ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 4565 WYNN LAS VEGAS, NV 89103	-		BUSINESS EXPENSE				1,600.00	
Account No.			BUSINESS EXPENSE					
CURTIS STEEL CO ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 4565 WYNN ROAD LAS VEGAS, NV 89103	-						454.78	
Account No.			12/01/07					
DARLENE SPINNEY ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 742 VORTEX AVE HENDERSON, NV 89002	-		BUSINESS EXPENSE				30,000.00	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
DEFENDING THE CAVEMAN C/O THEATER MOGUL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 320 W. 37TH STREET, 8TH FLOOR NEW YORK, NY 10018	-						Unknown	
Account No.			BUSINESS EXPENSE / LEASE					
DESERT PASSAGE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 1236 NEWARK, NJ 07101-1236	-						317,000.00	
Sheet no. <u>10</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	349,054.78

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. DEWITT KITCHEN DESIGNS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 124717 VENTURA BLVD STUDIO CITY, CA 91604	-		12/01/08 BUSINESS EXPENSE				3,135.00
Account No. DIELCO CRANE SERVICE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 5454 S ARVILLE LAS VEGAS, NV 89118	-		BUSINESS EXPENSE				9,280.00
Account No. xxxxxxxxxxxx1991 DISCOVER FINANCIAL SERVICES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 15316 WILMINGTON, DE 19850	X -		OPENED 1/07/91 LAST ACTIVE 1/19/10 CREDIT CARD PURCHASES				12,529.00
Account No. DYMANIC SCENERY 5720 PROCYON LAS VEGAS, NV 89118	-		07/01/09 BUSINESS EXPENSE				900.00
Account No. EDF ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8210 LANKERSHIM BLVD., UNIT 13 NORTH HOLLYWOOD, CA 91605	-		BUSINESS EXPENSE				Unknown
Sheet no. <u>11</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	25,844.00

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxx5542 EMBARQ FAX ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 660068 DALLAS, TX 75266-0068						76.22
Account No. ERIC KIVOR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5 KENNEDY DRIVE MARLBORO, NJ 07746						Unknown
Account No. ESQUIRE- LAS VEGAS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2700 CENTENNIAL TOWER 101 ATLANTA, GA 30303						1,166.95
Account No. EXECUTIVE FLORAL ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3111 SOUTH VIEW BLVD #J-101 LAS VEGAS, NV 89102						1,293.00
Account No. EXHIBIT CITY NEWS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1675 EAST DESERT INN LAS VEGAS, NV 89169						1,632.51
Subtotal (Total of this page)						4,168.68

Sheet no. 12 of 35 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No. FARRINGTON PRODUCTIONS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 4350 S ARVILLE SUITE 15 LAS VEGAS, NV 89109		-	BUSINESS EXPENSE			378.01	
Account No. FENNEMORE CRAIG, P.C. ATTN: BANKRUPTCY DESK/MANAGING AGENT 3003 N. CENTRAL AVE. #2600 PHOENIX, AZ 85012-2913		-	BUSINESS EXPENSE			110,000.00	
Account No. FRANZ HARARY DBA ODYSSEY IN ILLUSION,INC C/O MUIJE & VARRICCHIO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1320 S. CASINO CENTER BLVD. LAS VEGAS, NV 89104		-	PENDING LITIGATION (A561018)	X	X	X	Unknown
Account No. FRY FABRICATION ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2208 S 15TH ST PHOENIX, AZ 85034		-	BUSINESS EXPENSE			2,775.00	
Account No. FUN CITY POPCORN ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3211 SUNRISE AVE LAS VEGAS, NV 89101		-	BUSINESS EXPENSE			1,683.15	
Sheet no. <u>13</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	114,836.16

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
FUN INCORPORATED/FISH LOVE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2100 NORTH MAJOR CHICAGO, IL 60639		-					3,509.19	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
GAZILLION BUBBLE SHOW C/O SPLINTER GROUP PRODUCTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1501 BROADWAY #1202 NEW YORK, NY 10036		-					Unknown	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
GENE GAMALINDA / MARTIN NIEVERA E TALENT PRODUCTIONS, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1059 TIERRA DEL REY CHULA VISTA, CA 91910		-					Unknown	
Account No.			BUSINESS EXPENSE					
GILL'S PRINTING & COLOR GRAPHICS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 97598 LAS VEGAS, NV 89193		-					6,981.24	
Account No.			POTENTIAL CLASS ACTION LAWSUIT					
GLOBAL ENTERTAINMENT LORD OF THE DANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5052 S. JONES #100 LAS VEGAS, NV 89118		-					Unknown	
Sheet no. <u>14</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	10,490.43

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
GRAINGER ATTN: BANKRUPTCY DEPT/ MANAGING AGENT DEPT 870762663 PO BOX 419267 KANSAS CITY, MO 64141	-						244.31	
Account No.			BUSINESS EXPENSE					
GRANT WALSH ATTN: BANKRUPTCY DEPT/ MANAGING AGENT MULLIN LAW 2425 N CENTRAL EXPY #200 RICHARDSON, TX 75080	-						3,063.00	
Account No.			BUSINESS EXPENSE					
GRAPHICS WEST ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3901 GRAPHIC CENTER LAS VEGAS, NV 89118	-						1,885.00	
Account No. xxxx468P			MEDICAL BILL					
HARMON MEDICAL CENTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. 8174 LOS ANGELES, CA 90084	-						35.00	
Account No.			BUSINESS EXPENSE					
HAWAIIAN TROPIC ZONE RESTAURANT ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3663 LAS VEGAS BLVD SOUTH SUITE 730 LAS VEGAS, NV 89109	-						1,035.00	
Sheet no. <u>15</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	6,262.31

B6F (Official Form 6F) (12/07) - Cont.

In re **GALE STEVEN WYRICK**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H	W						
Account No. HOLLIS CAMPBELL/ STAR MOBILE HOMES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 311 CREEKVIEW CR CRANDALL, TX 75114	X	-		BUSINESS EXPENSE (POTENTIAL LAWSUIT)				5,000,000.00	
Account No. HT REST VEGAS, LLC C/O BECK PINGEL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 701 N. GREEN VALLEY PKWY, SUITE 200 HENDERSON, NV 89074	-			PENDING LITIGATION (2:09-CV-02104-PMP-LRL)	X	X	X	Unknown	
Account No. IEM ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 24516 NETWORK PLACE CHICAGO, IL 60673	-			BUSINESS EXPENSE				17,057.30	
Account No. ILLUSION PROJECTS / TIM CLOTHIER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10620 SOUTHERN HIGHLANDS PARKWAY SUITE 110-403 LAS VEGAS, NV 89141	-			BUSINESS EXPENSE				1,150.00	
Account No. INFINITE PROPERTIES AND DEVELOPMENT CORP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6971 ARVILLE STREET LAS VEGAS, NV 89118	-			BUSINESS EXPENSE				120,000.00	
Sheet no. <u>16</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								Subtotal (Total of this page)	5,138,207.30

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
JAMS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 512850 LOS ANGELES, CA 90051	-						1,300.00	
Account No.			BUSINESS EXPENSE					
JAN ROUSSEAU ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 9013 DOVE RIVER LAS VEGAS, NV 89134	-						1,500.00	
Account No.			PENDING LITIGATION (A-09-597142-C)					
JEFFREY T. JAY C/O PATRICK MURPHY & MICHAEL SMALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1100 E. BRIDGER AVE. LAS VEGAS, NV 89101	-			X	X	X	Unknown	
Account No.			07/01/09 BUSINESS EXPENSE					
JR LIGHTING ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 9 BROOKS NORTH LAS VEGAS, NV 89030	-						4,000.00	
Account No.			IDENTITY THEFT					
KNIGHT ADJUSTMENT BUREAU ATTN: BANKRUPTCY DESK/MANAGING AGENT 2920 N. GREEN VALLEY PKWY. #321 HENDERSON, NV 89014	-					X	4,725.00	
Sheet no. <u>17</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	11,525.00

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. LA SALSA CANTINA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3663 S LAS VEGAS BLVD SUITE 380 LAS VEGAS, NV 89109	-		BUSINESS EXPENSE				260.00
Account No. LAS VEGAS COLOR GRAPHICS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 4265 W SUNSET ROAD LAS VEGAS, NV 89119	-		BUSINESS EXPENSE				1,662.43
Account No. LAS VEGAS COLOR GRAPHICS ATTN: BANKRUPTCY DESK/MANAGING AGENT 4265 W. SUNSET RD. LAS VEGAS, NV 89118	-		BUSINESS EXPENSE				1,169.04
Account No. LAS VEGAS CYCLEWORKS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2980 S SANDHILL RD LAS VEGAS, NV 89121	-		BUSINESS EXPENSE				150.00
Account No. LAS VEGAS MANAGEMENT ATTN: BANKRUPTCY DEPT/ MANAGING AGENT STEPHEN TEBO 1590 BROADWAY BOULDER, CO 80302	-		BUSINESS EXPENSE				Unknown
Sheet no. <u>18</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	3,241.47

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No.			BUSINESS EXPENSE		
LAS VEGAS MANAGEMENT ATTN: BANKRUPTCY DEPT/ MANAGING AGENT HOLLIS CAMPBELL 311 CREEKVIEW CRANDALL, TX 75114	-				Unknown
Account No.			BUSINESS EXPENSE		
LAS VEGAS MANAGEMENT ATTN: BANKRUPTCY DEPT/ MANAGING AGENT STEVE WYRICK 3258 DOVE RUN CREEK LAS VEGAS, NV 89135	-				Unknown
Account No.			BUSINESS EXPENSE		
LAS VEGAS THEATRE, LLP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT STEPHEN TEBO 1590 BROADWAY BOULDER, CO 80302	-				Unknown
Account No.			BUSINESS EXPENSE		
LAS VEGAS THEATRE, LLP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT HOLLIS CAMPBELL 311 CREEKVIEW CR CRANDALL, TX 75114	-				Unknown
Account No.			BUSINESS EXPENSE		
LAS VEGAS THEATRE, LLP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT STEVE WYRICK 3258 DOVE RUN CREEK LAS VEGAS, NV 89135	-				Unknown
Sheet no. <u>19</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	0.00

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
LENDALL MAINS ARCHITECT ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 10624 S EASTERN AVE SUITE A332 HENDERSON, NV 89052	-						117,751.08	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
LET ME OUT PRODUCTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT	-						Unknown	
Account No.			BUSINESS EXPENSE					
LOMBARDI'S ROMAGNA MIA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3663 LAS VEGAS BLVD LAS VEGAS, NV 89109	-						336.00	
Account No. x2659			BUSINESS EXPENSE					
LONG BUILDING TECHNOLOGIES, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5001 SOUTH ZUNI STREET LITTLETON, CO 80120	-						265.00	
Account No.			BUSINESS EXPENSE					
LONNIE HAMMIJRIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4318 RIDGECREST DRIVE LAS VEGAS, NV 89121	-						7,000.00	
Sheet no. <u>20</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	125,352.08

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxxxxxxxxxx8891 LVNV FUNDING LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 740281 HOUSTON, TX 77274	-		OPENED 11/30/06 LAST ACTIVE 9/01/04 COLLECTION GE CAPITAL SAMS CLUB				711.00	
Account No. xxxxxxxxxxxx5892 LVNV FUNDING LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 740281 HOUSTON, TX 77274	-		OPENED 11/01/06 LAST ACTIVE 9/01/04 COLLECTION GE CAPITAL LOWES				505.00	
Account No. MEDIC WEST AMBULANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9 WEST DELHI NORTH LAS VEGAS, NV 89032	-		BUSINESS EXPENSE				540.00	
Account No. MELANIE VAN BURCH (BUCKLEY) ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 35977 LAS VEGAS, NV 89133	-		BUSINESS EXPENSE (WAGES AND LOAN)				50,000.00	
Account No. MIKE KAWATA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 5406 SAN BELLACRE LAS VEGAS, NV 89141	-		BUSINESS EXPENSE				40,000.00	
Sheet no. <u>21</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	91,756.00

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
MORRIS VISITOR PUBLICATIONS, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 101 CONVENTION CENTER DRIVE SUITE 680 LAS VEGAS, NV 89109	-						30,000.00	
Account No.			BUSINESS EXPENSE					
MT. ROSE INSURANCE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 17217 RENO, NV 89511	-						400.00	
Account No.			ATTORNEY FEES					
MULLIN LAW, PC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2425 N. CENTRAL EXPRESSWAY #200 RICHARDSON, TX 75080	-						7,000.00	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
NATIONAL ARTISTS CORPORATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2890 PILOT ROAD #B LAS VEGAS, NV 89119	-						Unknown	
Account No.			PENDING LITIGATION (A605727)					
NATIONAL CONCERTS LLC C/O KOCH & SCOW ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11500 S. EASTERN AVE., SUITE 210 HENDERSON, NV 89052	-			X	X	X	350,063.70	
Sheet no. <u>22</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	387,463.70

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
NEVADA BEVERAGE COMPANY ATTN: BANKRUPTCY DEPT/ MANAGING AGENT FILE 50950 LOS ANGELES, CA 90074	-						676.40	
Account No.			BUSINESS EXPENSE					
NEVADA BOTTLED WATER INC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1415 S ARVILLE ST SUITE 102 LAS VEGAS, NV 89102	-						98.00	
Account No. xxxxxxxx6309			2010					
NEVADA DEPARTMENT OF TAXATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1550 COLLEGE PARKWAY #115 CARSON CITY, NV 89706	-						16.19	
Account No.			BUSINESS EXPENSE					
NEVADA LINEN ATTN: BANKRUPTCY DESK/MANAGING AGENT 3960 W. MESA VISTA AVE. LAS VEGAS, NV 89118	-						934.86	
Account No.			BUSINESS EXPENSE					
NRNSIG ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 575 S SALIMAN ROAD CARSON CITY, NV 89701	-						15,163.91	
Sheet no. <u>23</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	16,889.36

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. O'CONNOR CONSTRUCTION MANAGEMENT ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 8851 RESEARCH DRIVE IRVINE, CA 92618	-		BUSINESS EXPENSE				550.00
Account No. xxxx-xxxx-xxxx-4307 OFFICE DEPOT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 9020 DES MOINES, IA 50368-9020	-		BUSINESS EXPENSE				1,385.12
Account No. ONBOARD MEDIA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1691 MICHIGAN AVE SUITE 600 MIAMI BEACH, FL 33139	-		BUSINESS EXPENSE				16,500.00
Account No. OUTDOOR SOLUTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7935 W. SAHARA AVE., SUITE 201 LAS VEGAS, NV 89117	-		BUSINESS EXPENSE				60,000.00
Account No. PACIFIC MONARCH RESORTS, INC. ATTN: BANKRUPTCY DESK/MANAGING AGENT 8335 S. LAS VEGAS BLVD. LAS VEGAS, NV 89123	-		BUSINESS EXPENSES				Unknown
Sheet no. <u>24</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	78,435.12

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
PAMPAS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3663 LAS VEGAS BLVD SOUTH SUITE 610 LAS VEGAS, NV 89109	-					240.00
Account No.						
PEEL BRIMLEY, LLP ATTN: BANKRUPTCY DEPT./MANAGING AGENT 3333 E. SERENE AVE., SUITE 200 HENDERSON, NV 89074	-					18,269.61
Account No.						
PEPSI-COLA ATTN: BANKRUPTCY DESK/MANAGING AGENT CUSTOMER SERVICE PO BOX 75948 CHICAGO, IL 60675-5948	-					1,114.11
Account No. xxxx-xxxx-xxxx-9332						
PITNEY BOWES C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 856460 LOUISVILLE, KY 40285-6460	-					644.96
Account No.						
PRECISION COLOR DIGITAL IMAGING ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 4475 W SUNSET RD LAS VEGAS, NV 89118	-					2,240.50
Subtotal (Total of this page)						22,509.18

Sheet no. 25 of 35 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
PRG DBA: PRD LIGHTING ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6050 S VALLEY VIEW LAS VEGAS, NV 89118		-					3,539.59	
Account No.			BUSINESS EXPENSE					
PROFESSIONAL DOCUMENT PRODUCTS ATTN: BANKRUPTCY DESK/MANAGING AGENT 3371 W. OQUENDO RD. LAS VEGAS, NV 89118		-					1,085.91	
Account No.			POTENTIAL CLASS ACTION LAW SUIT					
PROPPER ENTERTAINMENT C/O GARY PROPPER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5857 MAGJESTIC TIDE AVE. LAS VEGAS, NV 89131		-					Unknown	
Account No.			BUSINESS EXPENSE					
PUBLIC STORAGE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1400 E TROPICANA LAS VEGAS, NV 89119		-					289.18	
Account No.			PENDING LITIGATION (A-09-595962-C)					
PYRITZ PYROTECHNICS GROUP, LLC C/O DARRELL DENNIS & STEVEN ABOTT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 SOUTH FOURTH STREET, STE. 500		-		X	X	X	Unknown	
Sheet no. <u>26</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	4,914.68

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. QUALITY MECHANICAL CONTRACTORS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3175 WESTWOOD DR LAS VEGAS, NV 89109	-		BUSINESS EXPENSE				3,425.75	
Account No. QUALITY MECHANICAL CONTRACTORS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 3175 WESTWOOD DR LAS VEGAS, NV 89109	-		BUSINESS EXPENSE				3,980.75	
Account No. RADIO SHACK- NORTHLAND GROUP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 390846 EDINA MINNEAPOLIS, MN 55439	-		IDENTITY THEFT			X	1,094.00	
Account No. xxxxxx0558 RC WILLEY HOME FURNITURE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2301 S. 300 W. SALT LAKE CITY, UT 84115	-		OPENED 2/05/05 LAST ACTIVE 10/06/06 IDENTITY THEFT			X	3,921.00	
Account No. RED BULL NORTH NORTH AMERICA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT DEPT 9691 LOS ANGELES, CA 90084	-		BUSINESS EXPENSE				640.00	
Sheet no. <u>27</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	13,061.50

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. ROGERS AND COWAN ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 8687 MELROSE AVE 7TH FLOOR WEST HOLLYWOOD, CA 90069	-		02/2010 BUSINESS EXPENSE				25,000.00
Account No. RONN LUCAS C/O LEMME OUT PRODUCTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11601 WILSHIRE BLVD. #2200 LOS ANGELES, CA 90025	-		POTENTIAL CLASS ACTION LAW SUIT				Unknown
Account No. ROSENFELD ROBERSON ATTN: BANKRUPTCY DESK/MANAGING AGENT 6725 VIA AUSTI PKWY. #200 LAS VEGAS, NV 89119	-		BUSINESS EXPENSE				38,903.00
Account No. RYCRAFT LAW OFFICE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2470 ST. ROSE PKWY SUITE 102 HENDERSON, NV 89074	-		BUSINESS EXPENSE				100,000.00
Account No. SEASONS FLORAL BOUTIQUE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 7835 SOUTH RAINBOW BLVD SUITE 18 LAS VEGAS, NV 89139	-		BUSINESS EXPENSE				840.42
Sheet no. <u>28</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	164,743.42

B6F (Official Form 6F) (12/07) - Cont.

In re **GALE STEVEN WYRICK**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. SELBERT DESIGNS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 5015 SCHUSTER ST LAS VEGAS, NV 89109	-		BUSINESS EXPENSE (JUDGMENT ENTERED				32,000.00
Account No. SHOWCASE PRODUCTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 140 PARKHOUSE DALLAS, TX 75207	-		BUSINESS EXPENSE				Unknown
Account No. SILVER STATE WIRE ROPE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 8740 S JONES LAS VEGAS, NV 89109	-		07/01/09 BUSINESS EXPENSE				4,000.00
Account No. SNELL, WYLIE & TIBBALS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 8150 NORTH CENTRAL EXPWY SUITE 1800 DALLAS, TX 75206	-		BUSINESS EXPENSE				41,137.19
Account No. SOUTHERN WINE & SPIRITS OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 19299 LAS VEGAS, NV 89132	-		BUSINESS EXPENSE				4,624.15
Sheet no. <u>29</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	81,761.34

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			BUSINESS EXPENSE					
SPARKLETTS C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 660579 DALLAS, TX 75266-0579		-					611.51	
Account No.			BUSINESS EXPENSE					
STAR HOMES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 8405 CF HAWN FRWY DALLAS, TX 75217		-					20,442.07	
Account No.			BUSINESS EXPENSE					
STAR MOBILE HOMES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2537 S FM 148 CRANDALL, TX 75114		-					53,970.20	
Account No.			BUSINESS EXPENSE					
STAR STUDIOS / STEVE LEE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5565 S. DECATUR BLVD., #104 LAS VEGAS, NV 89118		-					2,588.65	
Account No.			BUSINESS SERVICES					
STARPOINT ATTN: BANKRUPTCY DESK/MANAGING AGENT 99 CONVENTION CENTER DR. LAS VEGAS, NV 89109		-					Unknown	
Sheet no. <u>30</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	77,612.43

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. STATE OF NEVADA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 52614 PHOENIX, AZ 85072-2614		-	BUSINESS EXPENSE				2,675.71	
Account No. STATEWIDE FIRE PROTECTION C/O BANKRUPTCY DEPT/MANAGING AGENT 3130 WESTWOOD DRIVE LAS VEGAS, NV 89101		-	BUSINESS EXPENSE- JUDGMENT				2,500.00	
Account No. STEVEN TEBO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	X	-	BUSINESS EXPENSE	X	X	X	15,000,000.00	
Account No. SUBURBAN ELEVATOR OF NEVADA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 5 EXECUTIVE COURT UNIT 1 BARRINGTON, IL 60010		-	BUSINESS EXPENSE				940.00	
Account No. TD PRODUCTIONS / TOM DANE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 147 BROKEN TEE HENDERSON, NV 89074		-	POTENTIAL CLASS ACTION LAWSUIT				Unknown	
Sheet no. <u>31</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	15,006,115.71

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. TELECOM C/O BANKRUPTCY DEPT/MANAGING AGENT PO BOX 172567 DENVER, CO 80217-2567	-	BUSINESS EXPENSE				953.13
Account No. THE MARKETING FACTOR, LLC C/O JIMMERSON HANSEN P.C. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 415 S. SIXTH STREET, STE. 100 LAS VEGAS, NV 89101	-	PENDING LITIGATION (A584359)	X	X	X	Unknown
Account No. THE MASON AND DIXON LINES, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12755 E. NINE MILE ROAD WARREN, MI 48089	-	BUSINESS EXPENSE				2,200.00
Account No. THOMAS COOK/AIR TOURS ATTN: BANKRUPTCY DESK/MANAGING AGENT 5030 PARADISE RD. BLDG C NO. 214 LAS VEGAS, NV 89119	-	BUSINESS EXPENSES				Unknown
Account No. TIME WARNER TELECOM HOLDINGS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 172567 DENVER, CO 80217	-	BUSINESS EXPENSE				960.38
Sheet no. <u>32</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	4,113.51

B6F (Official Form 6F) (12/07) - Cont.

In re **GALE STEVEN WYRICK**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. TRENT CARLINI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2657 WINDMILL PARKWAY #306 HENDERSON, NV 89074			POTENTIAL CLASS ACTION LAW SUIT				Unknown	
Account No. ULINE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 2200 S LAKESIDE DRIVE WAUKEGAN, IL 60085		-	BUSINESS EXPENSE				402.12	
Account No. US FOODSERVICE ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 3911 LAS VEGAS, NV 89127-3911		-	BUSINESS EXPENSE				3,668.31	
Account No. xxxxxxxxxx6492 WELLS FARGO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT MAC: P6053-021 PORTLAND, OR 97208-5058		-	OVERDRAFT BUSINESS ACCOUNT				159.11	
Account No. xxxxxxx6351 WELLS FARGO BANK, N.A. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6995 PORTLAND, OR 97228-6995		-	OVERDRAFT BUSINESS ACCOUNT				29.60	
Sheet no. 33 of 35 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	4,259.14

B6F (Official Form 6F) (12/07) - Cont.

In re **GALE STEVEN WYRICK**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.		
Account No. WELTMAN, WEINBERG & REIS CO ATTN: BANKRUPTCY DESK/MANAGING AGENT 175 S. THIRD ST. #900 COLUMBUS, OH 43215	-		IDENTITY THEFT	X	486.00
Account No. WES WINTERS C/O 88 KEYS PRODUCTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 93803 LAS VEGAS, NV 89193	-		POTENTIAL CLASS ACTION LAW SUIT		Unknown
Account No. WHAT'S ON ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 980 KELLY JOHNSON DR SUITE 100 LAS VEGAS, NV 89119	-		BUSINESS EXPENSE		18,180.00
Account No. WIRTZ BEVERAGE NEVADA, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1849 W. CHEYENNE AVE. NORTH LAS VEGAS, NV 89032	-		BUSINESS EXPENSE		608.35
Account No. WYRICK MAGICAL PRODUCTIONS, INC. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6116 N CENTRAL EXPRESSWAY BB BARR DALLAS, TX 75206	-		BUSINESS EXPENSE		Unknown
Sheet no. <u>34</u> of <u>35</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	19,274.35

B6F (Official Form 6F) (12/07) - Cont.

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.			BUSINESS EXPENSE				
WYRICK MAGICAL PRODUCTIONS, INC. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT STEVE WYRICK 3258 DOVE RUN CREEK LAS VEGAS, NV 89135		-					Unknown
Account No.							
Account No.							
Account No.							
Account No.							

Sheet no. 35 of 35 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page) **0.00**

Total (Report on Summary of Schedules) **38,475,410.51**

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
BYRON BURK BARR 6116 N. CENTRAL EXPRESSWAY, STE. 921 DALLAS, TX 75206	SECURITY AGREEMENT(S)
CARL ROSS/SAFARI BUSINESS PARK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 7850 S. DEAN MARTIN DRIVE, STE. 502 LAS VEGAS, NV 89139	PROMISSORY NOTE
CHASE VENTURES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT HOLLIS CAMPBELL 311 CREEKVIEW CR DALLAS, TX 75206	PROMISSORY NOTE FOR WORKING CAPITAL FOR LAS VEGAS THEATRE LTD., LLP
HOLLIS CAMPBELL 8405 C.F. HAWN FRWY DALLAS, TX 75217	SECURITY AGREEMENT
HOLLIS CAMPBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 311 CREEKVIEW CIRCLE CRANDALL, TX 75114	PROMISSORY NOTE FOR WORKING CAPITAL FOR WYRICK MAGICAL PRODUCTIONS DURING TRANSITION OF OLD SHOW TO NEW SHOW AND INITIAL CONSTRUCTION COSTS OF THE NEW THEATRE
HOLLIS CAMPBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 311 CREEKVIEW CIRCLE CRANDALL, TX 75114	PROMISSORY NOTE FOR DOWN PAYMENT OF DEBTOR'S RESIDENCE
HOLLIS CAMPBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 311 CREEKVIEW CIRCLE CRANDALL, TX 75114	PROMISSORY NOTE FOR WORKING CAPITAL FOR WYRICK MAGICAL PRODUCTIONS DURING TRANSITION OF OLD SHOW TO NEW SHOW AND EXCESS HOUSE PAYMENTS ON DEBTOR'S RESIDENCE
HOLLIS CAMPBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 311 CREEKVIEW CIRCLE CRANDALL, TX 75114	PROMISSORY NOTE FOR WORKING CAPITAL FOR TRIQ ULTRA LOUNGE, INC.
INFINITE PROPERTIES AND DEVELOPMENT CORP 6971 ARVILLE STREET LAS VEGAS, NV 89118	UNIT PURCHASE OPTION AGREEMENT

In re GALE STEVEN WYRICK, Debtor Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES
(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
STEVEN TEBO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	THEATRE ENGAGEMENT AGREEMENT
WYRICK MAGICAL PRODUCTIONS, INC. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6116 N CENTRAL EXPRESSWAY BB BARR DALLAS, TX 75206	

B6H (Official Form 6H) (12/07)

In re GALE STEVEN WYRICK

Case No. _____

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
BILLIE J. WYRICK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3258 DOVE RUN CREEK LAS VEGAS, NV 89135	DISCOVER FINANCIAL SERVICES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 15316 WILMINGTON, DE 19850
BYRON BURKE BARR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6116 N. CENTRAL EXPRESSWAY, STE. 921 DALLAS, TX 75206	STEVEN TEBO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302
HOLLIS CAMBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 311 CREEKVIEW CIRCLE CRANDALL, TX 75114	BYRON BURKE BARR ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6116 N CENTRAL EXPRESSWAY, STE. 921 DALLAS, TX 75206
STEVEN TEBO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	HOLLIS CAMBELL/ STAR MOBILE HOMES ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 311 CREEKVIEW CR CRANDALL, TX 75114

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_____ continuation sheets attached to Schedule of Codebtors

B6I (Official Form 6I) (12/07)

In re **GALE STEVEN WYRICK**

Case No. _____

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: Single	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): None.	AGE(S):
Employment:	DEBTOR	SPOUSE
Occupation	ENTERTAINER	
Name of Employer	SELF EMPLOYED	
How long employed		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u>0.00</u>	\$ <u>N/A</u>
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ <u>N/A</u>
3. SUBTOTAL	\$ <u>0.00</u>	\$ <u>N/A</u>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ <u>0.00</u>	\$ <u>N/A</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>N/A</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>N/A</u>
d. Other (Specify): _____	\$ <u>0.00</u>	\$ <u>N/A</u>
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <u>0.00</u>	\$ <u>N/A</u>
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <u>0.00</u>	\$ <u>N/A</u>
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ <u>0.00</u>	\$ <u>N/A</u>
8. Income from real property	\$ <u>0.00</u>	\$ <u>N/A</u>
9. Interest and dividends	\$ <u>0.00</u>	\$ <u>N/A</u>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ <u>0.00</u>	\$ <u>N/A</u>
11. Social security or government assistance (Specify): _____	\$ <u>0.00</u>	\$ <u>N/A</u>
12. Pension or retirement income	\$ <u>0.00</u>	\$ <u>N/A</u>
13. Other monthly income (Specify): LOANS AND GIFTS FROM MOTHER	\$ <u>5,500.00</u>	\$ <u>N/A</u>
	\$ <u>0.00</u>	\$ <u>N/A</u>
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <u>5,500.00</u>	\$ <u>N/A</u>
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <u>5,500.00</u>	\$ <u>N/A</u>
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	\$ <u>5,500.00</u>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

B6J (Official Form 6J) (12/07)

In re GALE STEVEN WYRICK

Case No. _____

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>2,500.00</u>
a. Are real estate taxes included?	Yes <u> </u> No <u>X</u>		
b. Is property insurance included?	Yes <u> </u> No <u>X</u>		
2. Utilities:		\$	<u>300.00</u>
a. Electricity and heating fuel		\$	<u>125.00</u>
b. Water and sewer		\$	<u>300.00</u>
c. Telephone		\$	<u>0.00</u>
d. Other _____		\$	<u>50.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>1,000.00</u>
4. Food		\$	<u>100.00</u>
5. Clothing		\$	<u>200.00</u>
6. Laundry and dry cleaning		\$	<u>50.00</u>
7. Medical and dental expenses		\$	<u>275.00</u>
8. Transportation (not including car payments)		\$	<u>150.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>0.00</u>
10. Charitable contributions		\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>0.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>100.00</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____		\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		\$	<u>250.00</u>
a. Auto		\$	<u>0.00</u>
b. Other _____		\$	<u>0.00</u>
c. Other _____		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>30,000.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other _____		\$	<u>0.00</u>
Other _____		\$	<u>0.00</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		\$	<u>35,400.00</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:			
20. STATEMENT OF MONTHLY NET INCOME			
a. Average monthly income from Line 15 of Schedule I		\$	<u>5,500.00</u>
b. Average monthly expenses from Line 18 above		\$	<u>35,400.00</u>
c. Monthly net income (a. minus b.)		\$	<u>-29,900.00</u>

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court
District of Nevada**

In re GALE STEVEN WYRICK

Debtor(s)

Case No. _____

Chapter 7

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 52 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date May 17, 2010

Signature /s/ GALE STEVEN WYRICK

GALE STEVEN WYRICK

Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/10)

United States Bankruptcy Court
District of Nevada

In re GALE STEVEN WYRICK

Debtor(s)

Case No.

Chapter

7

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None
[] State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Table with 2 columns: AMOUNT and SOURCE. Rows include \$0.00, \$129,643.66, \$130,960.00 and corresponding income years: 2010 YTD INCOME, 2009 INCOME, 2008 INCOME.

2. Income other than from employment or operation of business

None
[] State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
03A475595 STEVE WYRICK, WYRICK MAGICAL PRODUCTIONS INC VS GORDON GAMING CORP		EIGHTH JUDICIAL DISTRICT COURT OF NV	CLOSED
07A539874 CAMBRIDGE INTERNATIONAL INC, CWS CONTRACTORS LLC, ET AL VS BOULEVARD INVEST LLC, WYRICK MAGICAL PRODUCTIONS INC, ET AL		EIGHTH JUDICIAL DISTRICT COURT OF NV	DISMISSED
07A542054 BOMBARD ELECTRIC LLC VS BOULEVARD INVEST LLC, DESERT PASSAGE MEZZ LLC, ET AL	TITLE TO PROPERTY	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
07A544999 PHILIP KEEVER VS FLAGSHIP CONSTRUCTION CO LLC, BOULEVARD INVEST LLC, ET AL	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING
07A549204 LAMAR CENTRAL OUTDOOR LLC VS STEVE WYRICK, MARKETING FACTOR LLC, ET AL	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NV	DISMISSED
08A561018 FRANZ HARARY VS STEVE WYRICK	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING
09A584359 MARKETING FACTOR LLC VS STEVE WYRICK, LAS VEGAS THEATRE LTD LLLP, ET AL	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING
A-09-595962-C STEVE WYRICK, PLAINTIFF(S) VS PYRITZ PYROTECHNICS GROUP LLC, DEFENDANT(S)	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING
A-09-597142-C JEFFREY JAY, PLAINTIFF(S) VS. STEVE WYRICK, DEFENDANT(S)	NEGLIGENCE	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING
A-09-605727-C NATIONAL CONCERTS LLC, PLAINTIFF(S) VS. WYRICK MAGICAL PRODUCTIONS, DEFENDANT(S)	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT	PENDING
A-10-606975-C BOULEVARD INVEST LLC, PLAINTIFF(S) VS WYRICK MAGICAL PRODUCTIONS INC. DEFENDANT(S)	BREACH OF CONTRACT	EIGHTH JUDICIAL DISTRICT COURT OF NV	PENDING
A578795 CBS OUTDOOR, INC. V. WYRICK MAGICAL PRODUCTION, INC. ET AL	BREACH OF CONTRACT	DISTRICT COURT CLARK COUNTY, NEVADA	PENDING
2:09-CV-02104-PMP-LRL HT REST VEGAS, LLC V. STEVE WYRICK ET AL.		UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	PENDING
A539874 SEIBERT DESIGN, INC. V. BOULEVARD INVEST, LLC ET AL.	BREACH OF CONTRACT	DISTRICT COURT CLARK COUNTY, NEVADA	JUDGMENT ENTERED 07/07/09

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

- None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
BOULEVARD INVEST, LLC DBA MIRACLE MILE SHOPS AT PLANET HOLLYWOOD RESORT C/O LEACH JOHNSON SONG & GRUCHOW 5495 S. RAINBOW BLVD., SUITE 202 LAS VEGAS, NV 89118	JANUARY 15, 2010	FORECLOSURE OF THEATER, VALUED AT \$16,000,000
STEVEN TEBO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	JANUARY 10, 2009	REPOSSESSION OF MOTORCYCLE, VALUED AT \$250,000.00.
STEVEN TEBO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1590 BROADWAY BOULDER, CO 80302	NOVEMBER 2009	REPOSSESSION OF PICTURES & POSTERS VALUED AT \$600,000.00.

6. Assignments and receiverships

- None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

- None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

- None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
LARSON & STEPHENS, LLC 810 S. CASINO CENTER BLVD. SUITE 104 LAS VEGAS, NV 89101	MAY 2010	\$10,000.00

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
KAILO MESSIER 2441 CHAPARRAL DRIVE LAKE HAVASU CITY, AZ 86403 WYRICK TELEVISION, INC COMPANY		2000 PORSCHE 911, VALUE RECEIVED \$12,000.00. MONEY USED TO PURCHASE 2007 PORSCHE 911. 2010 FORD MUSTANG - TRADED IN

- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
US BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2300 W. SAHARA #200 LAS VEGAS, NV 89102	CHECKING ENDING IN #9291	\$56 03/2010
US BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2300 W. SAHARA #200 LAS VEGAS, NV 89102	CHECKING ENDING IN #6172	
US BANK	CHECKING ENDING IN #5097	APRIL 2009, ACCOUNT WAS PAID ON MAY 22, 2009 FOR NEGATIVE BALANCE OF \$355.88

12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
US BANK	GALE STEVE WYRICK	UNKNOWN, DEBTOR LOST KEY	

13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

- None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

- None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
2858 RED ARROW DRIVE LAS VEGAS, NV 89135	STEVE WYRICK	

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18 . Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
STEVE WYRICK MERCHANDISING, INC		2858 RED ARROW DRIVE LAS VEGAS, NV 89135	ENTERTAINMENT	AUGUST 2009 TO PRESENT
LVT MANAGEMENT, LLC	20-4839931	3663 LAS VEGAS BLVD SOUTH #454 LAS VEGAS, NV 89109	ENTERTAINMENT	APRIL 2006 TO 2009
WYRICK MAGICAL PRODUCTIONS, INC		2858 RED ARROW DR LAS VEGAS, NV 89135	ENTERTAINMENT	DECEMBER 2003 TO DECEMBER 2009
TRIQ ULTRA LOUNGE	65-1257752	3664 LAS VEGAS BLVD SOUTH #454 LAS VEGAS, NV 89109	BAR	2007 TO 2009
WYRICK TELEVISION, INC	27-1272618		ENTERTAINMENT	2009 TO CURRENT

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

- None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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- None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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21 . Current Partners, Officers, Directors and Shareholders

- None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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- None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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22 . Former partners, officers, directors and shareholders

- None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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23 . Withdrawals from a partnership or distributions by a corporation

- None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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24. Tax Consolidation Group.

- None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date May 17, 2010

Signature /s/ GALE STEVEN WYRICK
GALE STEVEN WYRICK
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B8 (Form 8) (12/08)

**United States Bankruptcy Court
District of Nevada**

In re GALE STEVEN WYRICK
Debtor(s)

Case No. _____
Chapter 7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
Creditor's Name: -NONE-	Describe Property Securing Debt:
Property will be (check one): <input type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input type="checkbox"/> Not claimed as exempt	

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
Lessor's Name: BYRON BURK BARR	Describe Leased Property: SECURITY AGREEMENT(S)	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 2		
Lessor's Name: CARL ROSS/SAFARI BUSINESS PARK	Describe Leased Property: PROMISSORY NOTE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 3		
Lessor's Name: CHASE VENTURES	Describe Leased Property: PROMISSORY NOTE FOR WORKING CAPITAL FOR LAS VEGAS THEATRE LTD., LLP	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 4		
Lessor's Name: HOLLIS CAMPBELL	Describe Leased Property: SECURITY AGREEMENT	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 5		
Lessor's Name: HOLLIS CAMPBELL	Describe Leased Property: PROMISSORY NOTE FOR WORKING CAPITAL FOR WYRICK MAGICAL PRODUCTIONS DURING TRANSITION OF OLD SHOW TO NEW SHOW AND INITIAL CONSTRUCTION COSTS OF THE NEW THEATRE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 6		
Lessor's Name: HOLLIS CAMPBELL	Describe Leased Property: PROMISSORY NOTE FOR DOWN PAYMENT OF DEBTOR'S RESIDENCE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 7		

Lessor's Name: HOLLIS CAMPBELL	Describe Leased Property: PROMISSORY NOTE FOR WORKING CAPITAL FOR WYRICK MAGICAL PRODUCTIONS DURING TRANSITION OF OLD SHOW TO NEW SHOW AND EXCESS HOUSE PAYMENTS ON DEBTOR'S RESIDENCE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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Property No. 8		
Lessor's Name: HOLLIS CAMPBELL	Describe Leased Property: PROMISSORY NOTE FOR WORKING CAPITAL FOR TRIQ ULTRA LOUNGE, INC.	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 9		
Lessor's Name: INFINITE PROPERTIES AND DEVELOPMENT CORP	Describe Leased Property: UNIT PURCHASE OPTION AGREEMENT	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 10		
Lessor's Name: STEVEN TEBO	Describe Leased Property:	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 11		
Lessor's Name: WYRICK MAGICAL PRODUCTIONS, INC.	Describe Leased Property: THEATRE ENGAGEMENT AGREEMENT	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date May 17, 2010

Signature /s/ GALE STEVEN WYRICK
GALE STEVEN WYRICK
Debtor

United States Bankruptcy Court
District of Nevada

In re GALE STEVEN WYRICK

Debtor(s)

Case No.

Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Table with 2 columns: Description and Amount. Rows include: For legal services, I have agreed to accept (\$ 10,000.00), Prior to the filing of this statement I have received (\$ 10,000.00), Balance Due (\$ 0.00).

2. The source of the compensation paid to me was:

Debtor (checked) Other (specify):

3. The source of compensation to be paid to me is:

Debtor (checked) Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: May 17, 2010

/s/ Zachariah Larson
Zachariah Larson 7787
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101
(702) 382-1170 Fax: (702) 382-1169
zlarson@lslawnv.com

**United States Bankruptcy Court
District of Nevada**

In re **GALE STEVEN WYRICK**

Debtor(s)

Case No.

Chapter

7

VERIFICATION OF CREDITOR MATRIX

The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: **May 17, 2010**

/s/ GALE STEVEN WYRICK

GALE STEVEN WYRICK

Signature of Debtor

GALE STEVEN WYRICK
3258 DOVE RUN CREEK DR
LAS VEGAS, NV 89135

Zachariah Larson
LARSON & STEPHENS, LLC
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SUITE 104
LAS VEGAS, NV 89101

4 WALL LIGHTING
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3325 W SUNSET RD SUITE F
LAS VEGAS, NV 89118

A STORAGE ON WHEELS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5085 CECILE AVE.
LAS VEGAS, NV 89115

ACE USA
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
ACE USA DEPT CH 14089
PALATINE, IL 60055-4089

ADAM CURTIS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89103

ADAMS LAW GROUP
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
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ADVANCED ENTERTAINMENT SERVICES
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
TOM GITTENS
4325 W RENO AVE
LAS VEGAS, NV 89118

AGILYSYS NV, LLC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
1858 PAYSHERE CIRCLE
CHICAGO, IL 60674

ALBEN / MIDORI PRODUCTIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1750 ONIPAA STREET
HONOLULU, HI 96819

ALLEGIANT AIR
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
8360 S DURANGO DR
LAS VEGAS, NV 89113

AMEX

Acct No xxxxxxxxxxxxxxx1643
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 297871
FORT LAUDERDALE, FL 33329

ANDREW DICE CLAY / MIKE TRICARICHI
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89148

ANDREW DICE CLAY / MIKE TRICARICHI
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20 HAWK RIDGE
LAS VEGAS, NV 89135

ASCAP
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21678 NETWORK PLACE
CHICAGO, IL 60673-1216

ASHLEY HALL
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LAS VEGAS, NV 89121

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EVANSVILLE, IN 47704-0657

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BETTY REILLY
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ATTN: BANKRUPTCY DESK/MANAGING AGENT
3258 DOVE RUN CREEK
LAS VEGAS, NV 89135

BILLIE J. WYRICK
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3258 DOVE RUN CREEK
LAS VEGAS, NV 89135

BLONDIES
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT

BMI
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
10 MUSIC SQUARE EAST
NASHVILLE, TN 37203

BONANZA BEVERAGE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
6333 ENSWORTH STREET
LAS VEGAS, NV 89193

BOULEVARD INVEST, LLC DBA MIRACLE MILE
SHOPEX AT PLANET HOLLYWOOD RESORT
C/O LEACH JOHNSON SONG & GRUCHOW
5495 S. RAINBOW BLVD., SUITE 202
LAS VEGAS, NV 89118

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MCDONALD CARANO WILSON, LLP
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BRIAN HOWE
C/O POIECES LAS VEGAS
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BROCKETT FILM FAUNA
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
437 W CARLISLE
WESTLAKE VILLAGE, CA 91361

BRUCE SNEATH
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6971 ARVILLE
LAS VEGAS, NV 89118

BULBMAN LAS VEGAS
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BURLINGTON, NC 27215

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DALLAS, TX 75206

BYRON BURKE BARR
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6116 N CENTRAL EXPRESSWAY, STE. 921
DALLAS, TX 75206

BYRON BURKE BARR
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DALLAS, TX 75206

CARL ROSS/SAFARI BUSINESS PARK
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89139

CARL ROSS/SAFARI BUSINESS PARK
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LAS VEGAS, NV 89139

CASINO LIGHTING & SIGN
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3665 W DIABLO DR
LAS VEGAS, NV 89118

CBIZ ACCOUNTING, TAX AND ADVISORY
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
FILE 50441
LOS ANGELES, CA 90074

CBS OUTDOOR, INC.
C/O DUBOWSKY LAW OFFICE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
330 SOUTH THIRD STREET, STE. 680
LAS VEGAS, NV 89101

CENTURY LINK
Acct No xxxxxxxx4323
ATTN: BANKRUPTCY DESK/MANAGING AGENT
P.O. BOX 660068
DALLAS, TX 75266

CHASE VENTURES
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
HOLLIS CAMPBELL
311 CREEKVIEW CR
DALLAS, TX 75206

CITY OF LAS VEGAS
Acct No xxxx737H
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
400 STEWART AVENUE
LAS VEGAS, NV 89101-2986

CLARK COUNTY DEPT. OF BUSINESS LICENSE
ATTN: BANKRUPTCY DESK/MANAGING AGENT
500 S. GRAND CENTRAL PKWY.
PO BOX 551810
LAS VEGAS, NV 89155-1810

CLARK COUNTY FIRE DEPARTMENT
ATTN: BANKRUPTCY DESK/MANAGING AGENT
575 E. FLAMINGO ROAD
LAS VEGAS, NV 89119

CLEAR CHANNEL BROADCASTING
C/O BANKRUPTCY DEPT. / MANAGING AGENT
FILE # 91100
LOS ANGELES, CA 90074-1100

CLEAR CHANNEL OUTDOOR
C/O BANKRUPTCY DEPT. / MANAGING AGENT
2880-B MEADE AVE
SUITE B
LAS VEGAS, NV 89123

CLEAR CHANNEL TAX MEDIA
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
FILE #30005 PO BOX 60000
SAN FRANCISCO, CA 94160-0001

CLOWN ACTION PRODUCTIONS / AGA BOOM
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
8416 BAYCREST DRIVE
LAS VEGAS, NV 89128

COMMERCIAL EQUIPMENT LEASE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 11826
EUGENE, OR 97440

COMMERCIAL HARDWARE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3725 W RUSSELL RD
LAS VEGAS, NV 89118

COMMERCIAL TRADE, INC.
Acct No xxxxxx3737
C/O SANDRA KUHN MCCORMACK
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5330 OFFICE CENTER COURT, SUITE C
BAKERSFIELD, CA 93309

CREATIVE PUBLISHING SOLUTIONS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
209 E GORDON
LAYTON, UT 84041

CREDIT CONTROL CORP
Acct No xxxxxx1399
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11821 ROCK LANDING DR
NEWPORT NEWS, VA 23606

CREDIT MANAGEMENT ASSOCIATION
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BURBANK, CA 91502

CRESCENDO MANAGEMENT, LLC
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CSR ASSOCIATES OF NEVADA
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CURTIS STEEL
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
4565 WYNN
LAS VEGAS, NV 89103

CURTIS STEEL CO
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
4565 WYNN ROAD
LAS VEGAS, NV 89103

DARLENE SPINNEY
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
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HENDERSON, NV 89002

DEFENDING THE CAVEMAN
C/O THEATER MOGUL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
320 W. 37TH STREET, 8TH FLOOR
NEW YORK, NY 10018

DEFENDING THE CAVEMAN
C/O CAVEMAN VEGAS, LLC
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3175 N. BROADWAY STREET
CHICAGO, IL 60657

DESERT PASSAGE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 1236
NEWARK, NJ 07101-1236

DEWITT KITCHEN DESIGNS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
124717 VENTURA BLVD
STUDIO CITY, CA 91604

DIELCO CRANE SERVICE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
5454 S ARVILLE
LAS VEGAS, NV 89118

DILIGENZ, INC.
ATTN: BANKRUPTCY DESK/MANAGING AGENT
6500 HARBOUR HEIGHTS PKWY. #400
MUKILTEO, WA 98275

DISCOVER FINANCIAL SERVICES
Acct No xxxxxxxxxxxxxx1991
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 15316
WILMINGTON, DE 19850

DYMANIC SCENERY
5720 PROCYON
LAS VEGAS, NV 89118

EDF
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NORTH HOLLYWOOD, CA 91605

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ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
2700 CENTENNIAL TOWER 101
ATLANTA, GA 30303

EXECUTIVE FLORAL
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3111 SOUTH VIEW BLVD #J-101
LAS VEGAS, NV 89102

EXHIBIT CITY NEWS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
1675 EAST DESERT INN
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FARRINGTON PRODUCTIONS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
4350 S ARVILLE
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FENNEMORE CRAIG, P.C.
ATTN: BANKRUPTCY DESK/MANAGING AGENT
3003 N. CENTRAL AVE. #2600
PHOENIX, AZ 85012-2913

FIFTH THIRD BANK (SOUTHERN INDIANA)
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
20 NW THIRD STREET 1MOC2A
EVANSVILLE, IN 47739

FRANZ HARARY DBA ODYSSEY IN ILLUSION, INC
C/O MUIJE & VARRICCHIO
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1320 S. CASINO CENTER BLVD.
LAS VEGAS, NV 89104

FRY FABRICATION
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
2208 S 15TH ST
PHOENIX, AZ 85034

FUN CITY POPCORN
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3211 SUNRISE AVE
LAS VEGAS, NV 89101

FUN INCORPORATED/FISH LOVE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
2100 NORTH MAJOR
CHICAGO, IL 60639

GAZILLION BUBBLE SHOW
C/O SPLINTER GROUP PRODUCTIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1501 BROADWAY #1202
NEW YORK, NY 10036

GAZILLION BUBBLE SHOW
C/O SPLINTER GROUP PRODUCTIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1500 BROADWAY #2001
NEW YORK, NY 10036

GENE GAMALINDA
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2525 PLAZA EVA
CHULA VISTA, CA 91914

GENE GAMALINDA / MARTIN NIEVERA
E TALENT PRODUCTIONS, INC.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1059 TIERRA DEL REY
CHULA VISTA, CA 91910

GILL'S PRINTING & COLOR GRAPHICS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 97598
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GLOBAL ENTERTAINMENT
LORD OF THE DANCE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89118

GRAINGER
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PO BOX 419267
KANSAS CITY, MO 64141

GRANT WALSH
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
MULLIN LAW 2425 N CENTRAL EXPY
#200
RICHARDSON, TX 75080

GRAPHICS WEST
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3901 GRAPHIC CENTER
LAS VEGAS, NV 89118

HARMON MEDICAL CENTER
Acct No xxxx468P
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
DEPT. 8174
LOS ANGELES, CA 90084

HARVARD COLLECTION SERVICES, INC.
Acct No xxxx5542
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4839 N. ELSTON AVENUE
CHICAGO, IL 60630-2534

HAWAIIAN TROPIC ZONE RESTAURANT
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3663 LAS VEGAS BLVD SOUTH
SUITE 730
LAS VEGAS, NV 89109

HOLLIS CAMBELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
311 CREEKVIEW CIRCLE
CRANDALL, TX 75114

HOLLIS CAMPBELL
8405 C.F. HAWN FRWY
DALLAS, TX 75217

HOLLIS CAMPBELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
311 CREEKVIEW CIRCLE
CRANDALL, TX 75114

HOLLIS CAMPBELL/ STAR MOBILE HOMES
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
311 CREEKVIEW CR
CRANDALL, TX 75114

HT REST VEGAS, LLC
C/O BECK PINGEL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
701 N. GREEN VALLEY PKWY, SUITE 200
HENDERSON, NV 89074

IEM
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
24516 NETWORK PLACE
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ILLUSION PROJECTS / TIM CLOTHIER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89118

INFINITE PROPERTIES AND DEVELOPMENT CORP
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LAS VEGAS, NV 89118

INTERNAL REVENUE SERVICE
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PHILADELPHIA, PA 19114-0326

JAMS
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JAN ROUSSEAU
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JEFFREY T. JAY
C/O PATRICK MURPHY & MICHAEL SMALL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89101

JONES VARGAS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3773 H. HUGHES PKWY., THIRD FLOOR SOUTH
LAS VEGAS, NV 89109

JR LIGHTING
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
9 BROOKS
NORTH LAS VEGAS, NV 89030

KNIGHT ADJUSTMENT BUREAU
ATTN: BANKRUPTCY DESK/MANAGING AGENT
2920 N. GREEN VALLEY PKWY. #321
HENDERSON, NV 89014

LA SALSA CANTINA
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3663 S LAS VEGAS BLVD
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LAS VEGAS, NV 89109

LAS VEGAS COLOR GRAPHICS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
4265 W SUNSET ROAD
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LAS VEGAS COLOR GRAPHICS
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LAS VEGAS CYCLEWORKS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
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LAS VEGAS MANAGEMENT
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STEPHEN TEBO
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LAS VEGAS MANAGEMENT
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
HOLLIS CAMPBELL
311 CREEKVIEW
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LAS VEGAS MANAGEMENT
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STEVE WYRICK
3258 DOVE RUN CREEK
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LENDALL MAINS ARCHITECT
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LET ME OUT PRODUCTIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT

LOMBARDI'S ROMAGNA MIA
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
3663 LAS VEGAS BLVD
LAS VEGAS, NV 89109

LONG BUILDING TECHNOLOGIES, INC.
Acct No x2659
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5001 SOUTH ZUNI STREET
LITTLETON, CO 80120

LONNIE HAMMIJRIN
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4318 RIDGECREST DRIVE
LAS VEGAS, NV 89121

LVNV FUNDING LLC
Acct No xxxxxxxxxxxxxxx8891
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 740281
HOUSTON, TX 77274

M.H. COHEN, ESQ.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 636
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MEDIC WEST AMBULANCE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
9 WEST DELHI
NORTH LAS VEGAS, NV 89032

MELANIE VAN BURCH (BUCKLEY)
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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MIKE KAWATA
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
5406 SAN BELLACRE
LAS VEGAS, NV 89141

MORRIS VISITOR PUBLICATIONS, LLC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
101 CONVENTION CENTER DRIVE
SUITE 680
LAS VEGAS, NV 89109

MT. ROSE INSURANCE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 17217
RENO, NV 89511

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NATIONAL ARTISTS CORPORATION
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2890 PILOT ROAD #B
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NATIONAL CONCERTS LLC
C/O KOCH & SCOW
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
11500 S. EASTERN AVE., SUITE 210
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NEVADA BEVERAGE COMPANY
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NEVADA BOTTLED WATER INC
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DES MOINES, IA 50368-9020

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OUTDOOR SOLUTIONS
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PACIFIC MONARCH RESORTS, INC.
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8335 S. LAS VEGAS BLVD.
LAS VEGAS, NV 89123

PAMPAS
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SUITE 610
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PRECISION COLOR DIGITAL IMAGING
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PRG DBA: PRD LIGHTING
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6050 S VALLEY VIEW
LAS VEGAS, NV 89118

PROFESSIONAL DOCUMENT PRODUCTS
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3371 W. OQUENDO RD.
LAS VEGAS, NV 89118

PROPPER ENTERTAINMENT
C/O GARY PROPPER
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5857 MAGJESTIC TIDE AVE.
LAS VEGAS, NV 89131

PUBLIC STORAGE
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
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PYRITZ PYROTECHNICS GROUP, LLC
C/O DARRELL DENNIS & STEVEN ABOIT
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400 SOUTH FOURTH STREET, STE. 500
LAS VEGAS, NV 89101

QUALITY MECHANICAL CONTRACTORS
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LAS VEGAS, NV 89109

RADIO SHACK- NORTHLAND GROUP
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RC WILLEY HOME FURNITURE
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LOS ANGELES, CA 90084

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WEST HOLLYWOOD, CA 90069

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C/O LEMME OUT PRODUCTIONS
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SILVER STATE WIRE ROPE
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SNELL, WYLIE & TIBBALS
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SOUTHERN WINE & SPIRITS OF NEVADA
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SPARKLETTS
C/O BANKRUPTCY DEPT/MANAGING AGENT
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STAR HOMES
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
8405 CF HAWN FRWY
DALLAS, TX 75217

STAR MOBILE HOMES
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
2537 S FM 148
CRANDALL, TX 75114

STAR STUDIOS / STEVE LEE
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STARPOINT
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STATE OF NEVADA
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PHOENIX, AZ 85072-2614

STATEWIDE FIRE PROTECTION
C/O BANKRUPTCY DEPT/MANAGING AGENT
3130 WESTWOOD DRIVE
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STEPHEN TEBO/ TMLV LLC
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BOULDER, CO 80302

STEVEN TEBO
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BOULDER, CO 80302

SUBURBAN ELEVATOR OF NEVADA
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BARRINGTON, IL 60010

TD PRODUCTIONS / TOM DANE
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THE MARKETING FACTOR, LLC
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THE MASON AND DIXON LINES, INC.
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WARREN, MI 48089

THOMAS COOK/AIR TOURS
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TIME WARNER TELECOM HOLDINGS
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WAUKEGAN, IL 60085

US FOODSERVICE
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MAC: P6053-021
PORTLAND, OR 97208-5058

WELLS FARGO BANK, N.A.
Acct No xxxxxxxx6351
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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PORTLAND, OR 97228-6995

WELTMAN, WEINBERG & REIS CO
ATTN: BANKRUPTCY DESK/MANAGING AGENT
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WES WINTERS
C/O 88 KEYS PRODUCTIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89193

WES WINTERS
C/O ROD RESERVE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89119

WHAT'S ON
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NORTH LAS VEGAS, NV 89032

WYRICK MAGICAL PRODUCTIONS, INC.
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6116 N CENTRAL EXPRESSWAY
BB BARR
DALLAS, TX 75206

WYRICK MAGICAL PRODUCTIONS, INC.
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
STEVE WYRICK
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